

DRAFT CALENDAR OF MEETINGS 2016/2017

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|------------------------------|-----------------------------------|------------------------|---------------------------------------|---------------------------------------|
| | | <u>MAY 2016</u> | 7 W AREA PLANNING (E&C) | 16 M JOINT O AND S |
| 2 M | Bank Holiday | | 8 TH | 17 T COMMUNITY O & S |
| 3 T | | | 12 M COMMUNITY O & S | 18 W |
| 4 W | | | 13 T AUDIT | 19 TH |
| 5 Th | ELECTIONS | | 14 W | 23 M STANDARDS |
| 9 M | | | 15 TH | 24 T CORPORATE O & S |
| 10 T | ANNUAL COUNCIL | | 19 M | 25 W JPC (if required) |
| 11 W | AREA PLANNING (S&W) | | 20 T CORPORATE O & S | 26 TH LICENSING |
| 12 Th | | | 21 W JPC (if required) | 30 M (O&S RESERVE) |
| 16 M | | | 22 TH LICENSING | 31 T |
| 17 T | | | 26 M (O&S RESERVE) | <u>FEBRUARY 2017</u> |
| 18 W | AREA PLANNING (E&C) | | 27 T EXECUTIVE | 1 W AREA PLANNING (S&W) |
| 19 Th | | | 28 W AREA PLANNING (S&W) | 2 TH |
| 23 M | | | 29 TH | 6 M |
| 24 T | | | | 7 T EXECUTIVE |
| 25 W | | | <u>OCTOBER 2016</u> | 8 W AREA PLANNING (E&C) |
| 26 Th | | | 3 M | 9 TH |
| 30 M | Bank Holiday | | 4 T | 13 M |
| 31 T | | | 5 W AREA PLANNING (E&C) | 14 T |
| | | | 6 TH | 15 W JPC (if required) |
| | | | 10 M | 16 TH |
| | | | 11 T | 20 M |
| 1 W | | | 12 W | 21 T |
| 2 Th | | | 13 TH | 22 W COUNCIL |
| 6 M | | | 17 M (O&S RESERVE) | 23 TH (O AND S RESERVE) |
| 7 T | EXECUTIVE | | 18 T COUNCIL (& Trustees Meeting) | 27 M |
| 8 W | AREA PLANNING (S&W) | | 19 W JPC (if required) | 28 T |
| 9 Th | | | 20 TH | |
| 13 M | STANDARDS | | 24 M FINANCE SEMINAR 7pm | <u>MARCH 2017</u> |
| 14 T | COMMUNITY O&S | | 25 T | 1 W AREA PLANNING (S&W) |
| 15 W | AREA PLANNING (E&C) | | 26 W AREA PLANNING (S&W) | 2 TH |
| 16 Th | | | 27 TH | 6 M O&S Housing Improvement Sub-Cttee |
| 20 M | CORPORATE O&S | | 31 M | 7 T EXECUTIVE |
| 21 T | AUDIT | | | 8 W AREA PLANNING (E&C) |
| 22 W | JPC (if required) | | | 9 TH |
| 23 Th | | | <u>NOVEMBER 2016</u> | 13 M |
| 27 M | (O&S RESERVE) | | 1 T EXECUTIVE | 14 T COMMUNITY O & S |
| 28 T | | | 2 W AREA PLANNING (E&C) | 15 W JPC (if required) |
| 29 W | | | 3 TH | 16 TH LICENSING |
| 30 TH | | | 7 M O&S Housing Improvement Sub-Cttee | 20 M CORPORATE O&S |
| | | | 8 T | 21 T AUDIT |
| | | | 9 W JPC (if required) | 22 W |
| | | | 10 TH | 23 TH |
| 4 M | O&S Housing Improvement Sub-Cttee | | 14 M COMMUNITY O & S | 27 M (O AND S RESERVE) |
| 5 T | EXECUTIVE | | 15 T AUDIT | 28 T |
| 6 W | AREA PLANNING (S&W) | | 16 W | 29 W AREA PLANNING (S&W) |
| 7 TH | LICENSING | | 17 TH | 30 TH |
| 11 M | JOINT TOWNS AND PARISHES | | 21 M | |
| 12 T | | | 22 T CORPORATE O & S | <u>APRIL 2017</u> |
| 13 W | AREA PLANNING (E&C) | | 23 W AREA PLANNING (S&W) | 3 M |
| 14 TH | | | 24 TH LICENSING | 4 T EXECUTIVE |
| 18 M | | | 28 M JOINT TOWNS AND PARISHES | 5 W AREA PLANNING (E&C) |
| 19 T | COUNCIL | | 29 T EXECUTIVE | 6 TH |
| 20 W | (O&S RESERVE) | | 30 W | 10 M |
| 21 TH | | | | 11 T |
| 25 M | | | <u>DECEMBER 2016</u> | 12 W |
| 26 T | | | 1 TH | 13 TH |
| 27 W | | | 5 M | 14 F GOOD FRIDAY |
| 28 TH | | | 6 T | 17 M EASTER MONDAY |
| | | | 7 W AREA PLANNING (E&C) | 18 T |
| | | | 8 TH | 19 W |
| | | | 12 M | 20 TH |
| 1 M | | | 13 T COUNCIL | 24 M (O AND S RESERVE) |
| 2 T | | | 14 W (O AND S RESERVE) | 25 T COUNCIL |
| 3 W | AREA PLANNING (S&W) | | 15 TH | 26 W |
| 4 TH | | | 19 M | 27 TH |
| 8 M | | | 20 T | |
| 9 T | | | 21 W | <u>MAY 2017</u> |
| 10 W | AREA PLANNING (E&C) | | 22 TH | 1 M MAY BANK HOLIDAY |
| 11 TH | | | 26 M BOXING DAY | 2 T |
| 15 M | | | 27 T BANK HOLIDAY | 3 W |
| 16 T | | | 28 W OFFICES CLOSED | 4 TH ELECTIONS |
| 17 W | | | 29 TH OFFICES CLOSED | 8 M |
| 18 TH | | | 30 F OFFICES CLOSED | 9 T |
| 22 M | | | | 10 W AREA PLANNING (S&W) |
| 23 T | | | | 11 TH |
| 24 W | JPC (TBC) | | <u>JANUARY 2017</u> | 15 M |
| 25 TH | | | 2 M BANK HOLIDAY (ILO NYD) | 16 T ANNUAL COUNCIL |
| 29 M | SUMMER BANK HOLIDAY | | 3 T | 17 W AREA PLANNING (C&E) |
| 30 T | | | 4 W AREA PLANNING (S&W) | 18 TH |
| 31 W | AREA PLANNING (S&W) | | 5 TH | 22 M |
| | | | 9 M O&S Housing Improvement Sub-Cttee | 23 T |
| <u>SEPTEMBER 2016</u> | | | 10 T EXECUTIVE | 24 W |
| 1 TH | | | 11 W AREA PLANNING (E&C) | 25 T |
| 5 M | O&S Housing Improvement Sub-Cttee | | 12 TH | |
| 6 T | EXECUTIVE | | | |